

### I. DENOMINATION OF THE EVENT:

**Venue**: Hagen am Teutoburger Wald **Date**: 22/04/2015 – 26/04/2015

**NF:** Germany

outdoor

Category: CSI4\*/CSIYH1\*/ CSI-Am A+B

### II. GENERAL CONDITIONS

This event is organised in accordance with:

- FEI Statutes, 23<sup>rd</sup> edition, 29<sup>th</sup> April 2014
- FEI General Regulations,  $23^{rd}$  edition, effective  $1^{st}$  January 2009, updates effective  $1^{st}$  January 2015
- FEI Veterinary Regulations, 14<sup>th</sup> edition, effective 1<sup>st</sup> January 2015
- The Jumping Rules and its Annexes, 25<sup>th</sup> edition, 1<sup>st</sup> January 2014, updates effective 1<sup>st</sup> January 2015
- CSI Invitations System according to Annex V of the FEI Jumping Rules and it's Annexes, 25<sup>th</sup> edition, effective 1<sup>st</sup> January 2015
- CSI AND CSIO Requirements according to Annex VI of the FEI Jumping Rules and it's Annexes, 25<sup>th</sup> edition, effective 1<sup>st</sup> January 2015
- CSI/CSIO Prize Money requirements http://www.fei.org/system/files/PM%20Requirements%202015.pdf
- Longines Rankings Groups Categories http://www.fei.org/system/files/Final%20Longines%20Ranking%20Groups%20-%202015.pdf
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR),  $2^{nd}$  edition, effective  $1^{st}$  January 2015
- FEI Anti-Doping Rules for Human Athletes (ADRHA), based on the 2015 revised WADA Code, effective  $\mathbf{1}^{\text{st}}$  January 2015
- All subsequent published revisions, the provisions of which will take precedence.
- An arbitration procedure is provided for in the FEI Statutes and General Regulations referred to above. In accordance with this procedure, any appeal against a decision rendered by the FEI or its official bodies is to be settled exclusively by the Court of Arbitration for Sport (CAS) in Lausanne, Switzerland.
- The OC acknowledges that para 1.4 LPO (German Show Rules) is binding for international events in Germany.

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THE APPENDIX (8 PAGES) IS PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST

Approved by the FEI, Lausanne, on

John P. Roche FEI Director Jumping



### THE FEI CODE OF CONDUCT

### FOR THE WELFARE OF THE HORSE

The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

- 1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
- 2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
- 3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
- 4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.

### 5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.

A full copy of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin de la Joliette 8, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English & French. The Code is also available on the FEI's website: www.fei.org.



#### **GENERAL INFORMATION** III.

#### 1. ORGANISER

Name: Reitsportclub Osnabrücker Land e.V.

and Pferdesport Organisationsgesellschaft mbH

Address: Am Borgberg 3

D 49170 Hagen am Teutoburger Wald

49.5401 - 89 200 and 94 30 Telephone:

+49.5401 - 9417 Fax:

info@psi-sporthorses.de Email:

Website: www.psi-events.de

### CONTACT DETAILS SHOW GROUND

Place: Farm Kasselmann

Address: Am Borgberg 3, 49170 Hagen am Teutoburger Wald

Telephone: +49 5401 892 00

GPS Coordinates: Latitude: 52.19722, Longitude: 7.97818

### **BRIEF SUMMARY OF YOUR VENUE'S ACCESSIBILITY DETAILS:**

Hagen aTW is located about 10 kilometres Southwest off Arrival by car:

Osnabrück.

#### From Northward direction:

- Motorway A1, in the direction of "Dortmund" up to intersection "Lotte/Osnabrück",
- A30 in the direction of "Hannover/Osnabrück",
- Exit "Osnabrück/Sutthausen"; in the direction of Hagen a.T.W.,
- In Hagen: Go through the roundabout in the direction of "Lengerich",
- Go through the 2. roundabout in the direction of "Lengerich",
- After 1500m turn left in the direction of "Hof Kasselmann", then follow the signage.

### From Southward direction:

- Motorway A1 in the direction of "Bremen",
- Exit "Lengerich" in the direction of "Lengerich",
- In Lengerich: in the direction of "Osnabrück" up to "Natrup-Hagen",
- In Natrup-Hagen: Go through the roundabout in the direction of "Hagen a.T.W.",

• Just before the entrance of **Hagen a.T.W.**, turn right in the direction

of "Hof Kasselmann", then follow the signage.

Arrival by train: station Natrup-Hagen a. T. W. Arrival by plane: airport Münster-Osnabrück (FMO)

#### 2. ORGANISING COMMITTEE

Ullrich Kasselmann, Francois Kasselmann Presidents:

Show Secretary: Susanne Sager Press Officer: Ulrich Bäder



### 3. EVENT DIRECTORS

Names: Ullrich Kasselmann, Francois Kasselmann, Hubert Kasselmann

Address: Am Borgberg 3

D 49170 Hagen am Teutoburger Wald

Telephone: + 5401 - 89 200 and 94 30

Fax: + 5401 - 9417

Email: info@psi-sporthorses.de

### 4. 24 HOURS VETERINARY SERVICE MANAGER

Name: Dr. Vitus Buntenkötter

Mobil: +49 (0) 5465 644 und 1717



### IV. OFFICIALS

| Ref. | Panel                               | Function                                                              | FEI ID   | Name                      | NF                                           | Level | E-mail & Mobile                                     |
|------|-------------------------------------|-----------------------------------------------------------------------|----------|---------------------------|----------------------------------------------|-------|-----------------------------------------------------|
|      | Ground Jury                         | President                                                             | 10048844 | Joachim Geilfus           | GER                                          | 4     | jg@geilfus-gmbh.de<br>+49(0) 172-563 7690           |
| 1    |                                     | Member                                                                | 10050534 | Hans Wallmeier            | GER                                          | 3     | hwallmeier@web.de<br>+49(0) 171 425 0357            |
|      | ·                                   | Member                                                                | 10050469 | Rogier van Iersel         | NED                                          | 4     | info@circleassist.com<br>+31 578 66 22 55           |
|      |                                     | Member                                                                | 10052899 | Khalil Ibrahim Murad      | UAE                                          | 3     |                                                     |
| 2    | Foreign Judge                       | Foreign Judge                                                         | 10050157 | Bent Schultz              | DEN                                          | 3     | bent.schultz@persillegade.dk<br>+45.40 30 70 55     |
| 3    | Foreign Technical Delegate          | Foreign Technical Delegate                                            |          | ./.                       |                                              |       |                                                     |
| 4    | Course Designer                     | Course Designer                                                       | 10049366 | Klaus-Wilhelm Holle       | GER                                          | 3     | kwholle@web.de<br>+49(0) 160 9782 8444              |
|      | -                                   | Assistant Course Designer                                             | 10062895 | Olaf Hermann              | GER                                          | 2     | optikherrmann@arcor.de<br>+49(0) 172 211 5296       |
| 5    | Appeal Committee                    |                                                                       |          | ./.                       |                                              |       |                                                     |
| 6    | Chief Steward                       | Chief Steward                                                         | 10051282 | Franz-Peter Bockholt      | GER                                          | 2     | franzpeterbockholt@gmx.net<br>+49(0) 171 412 3588   |
|      |                                     | Assistant Steward                                                     | 10052163 | Gilbert Coolens           | GER                                          | 2     | sh-boomQtelenet.be<br>+32 477 70 53 87              |
|      |                                     | Assistant Steward                                                     | 10048883 | Klaus Gosch               | GER                                          | 2     | Klaus.gosch@ewetel.de<br>+49(0) 171 7253 602        |
| 7    | Assistant Steward                   | Assistant Steward                                                     | 10051920 | Ulrich Kohaus             | GER                                          | 1     | kohaus@pv-muenster.de<br>+49 (0) 175 402 8940       |
| /    | Assistant Steward                   | Assistant Steward 10070100 Christian Schacht GER                      | GER      | 1                         | c.schacht@hippotop.de<br>+49(0) 172 450 7647 |       |                                                     |
|      |                                     | Assistant Steward                                                     | 10052995 | Wilfried Schormann        | GER                                          | 1     | Schormann@t-online.de<br>+49 (0) 171 732 1002       |
|      |                                     | Assistant Steward                                                     | 10050806 | Dr. Christina Wallenhorst | GER                                          | 2     | Christina.wallenhorst@ruv.de<br>+49(0) 171 790 1412 |
| 8    | FEI Veterinary Delegate             | FEI Veterinary Delegate                                               | 10051381 | Dr. Alexander Merz        | GER                                          |       | merz@tierklinik-telgte.com<br>+49(0) 172 840 7304   |
| 9    | VSM Veterinary Treating<br>Official | Veterinary Service Manager/<br>FEI Permitted Treating<br>Veterinarian | 10089747 | Dr. Vitus Buntenkötter    | GER                                          |       | info@buntenkoetter.com<br>+49 (0) 175 411 7130      |



| 10   | Medical Doctor  | Medical Doctor  | Dr. Günter Götting | GER | Guenter.goetting@osnanet.de<br>+49 (0)173-875 3937 |
|------|-----------------|-----------------|--------------------|-----|----------------------------------------------------|
| 11 F | Familian        | Familian        | Istvan Szabadi     | HUN | info@psi-sporthorses.de<br>+49 (0) 160-903 15509   |
|      | Farrier         | Farrier         | Szymon Piechocki   | POL | info@psi-sporthorses.de<br>+49 (0) 160-973 68181   |
| 12   | Delegate NF GER | Delegate NF GER | Joachim Geilfus    | GER | jg@geilfus-gmbh.de<br>+49(0) 172-563 7690          |



### V. SPECIFIC TECHNICAL CONDITIONS

### **1. TIMETABLE** (subject to alterations)

|                                                                                                                                                                 | Day              | Date       | Time                |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|---------------------|--|--|
| Opening of the stables                                                                                                                                          | Tuesday          | 21/04/2015 | 12:00 noon          |  |  |
| • Horse Inspection <u>All horses taking part at this event must be present during the first horse inspection, unless unable to do so due to "force majeure"</u> |                  |            |                     |  |  |
| * CSI4*/CSIYH1*                                                                                                                                                 | Wednesday        | 22/04/2015 | 09:00 - 10:30 a. m. |  |  |
| * CSI Am A+B                                                                                                                                                    | Friday           | 24/04/2015 | 09:00 – 10:00 a. m. |  |  |
| Re-Inspection                                                                                                                                                   |                  |            |                     |  |  |
| * CSI4* Opening Competition No 8                                                                                                                                | Wednesday        | 22/04/2015 | 11:30 a.m           |  |  |
| CSI4* Medium Tour                                                                                                                                               | Wednesday        | 22/04/2015 | 05:00 p.m           |  |  |
| CSIYH1*                                                                                                                                                         | Thursday         | 23/04/2015 | 08:00 a.m           |  |  |
| CSI4* Big Tour                                                                                                                                                  | Thursday         | 23/04/2015 | 11:00 a.m           |  |  |
| * CSI Am A+B                                                                                                                                                    | Friday           | 24/04/2015 | 01:00 p.m.          |  |  |
| Declarations close                                                                                                                                              |                  |            |                     |  |  |
| * Competition 8                                                                                                                                                 | Wednesday        | 22/04/2015 | 10:30 a.m.          |  |  |
| * for all other competitions the previous competition                                                                                                           | evening of the r | respective | by 07:00 p.m.       |  |  |
| CSI4*/CSIYH1*                                                                                                                                                   |                  |            |                     |  |  |
| Competition 8                                                                                                                                                   | Wednesday        | 22/04/2015 | 01:00 p. m.         |  |  |
| Competition 9 – Medium Tour                                                                                                                                     | Thursday         | 23/04/2015 | 08:00 a. m.         |  |  |
| Competition 17 - Youngster Tour                                                                                                                                 | Thursday         | 23/04/2015 | 12:30 p. m.         |  |  |
| Competition 13 - Big Tour                                                                                                                                       | Thursday         | 23/04/2015 | 04:00 p. m.         |  |  |
| Competition 18 - Youngster Tour                                                                                                                                 | Friday           | 24/04/2015 | 08:00 a. m.         |  |  |
| Competition 10 – Medium Tour                                                                                                                                    | Friday           | 24/04/2015 | 11:30 a. m.         |  |  |
| Competition 14 – Big Tour                                                                                                                                       | Friday           | 24/04/2015 | 03:00 p. m.         |  |  |
| Competition 19 – Youngster Tour                                                                                                                                 | Saturday         | 25/04/2015 | 08:00 a. m.         |  |  |
| Competition 15 – Big Tour                                                                                                                                       | Saturday         | 25/04/2015 | 02:30 p. m.         |  |  |
| Competition 12                                                                                                                                                  | Saturday         | 25/04/2015 | 05:30 p. m.         |  |  |
| Competition 11 – Medium Tour                                                                                                                                    | Sunday           | 26/04/2015 | 09:00 a. m.         |  |  |
| Competition 16 - Big Tour                                                                                                                                       | Sunday           | 26/04/2015 | 12:00 noon          |  |  |
| CSI Am A+B                                                                                                                                                      |                  |            |                     |  |  |
| * Competition 20 – Small Tour                                                                                                                                   | Friday           | 24/04/2015 | 03.00 p. m.         |  |  |
| * Competition 23 – Medium Tour                                                                                                                                  | Friday           | 24/04/2015 | 03:45 p. m.         |  |  |
| * Competition 26 – Large Tour                                                                                                                                   | Friday           | 24/04/2015 | 04:30 p. m.         |  |  |
| * Competition 21 – Small Tour                                                                                                                                   | Saturday         | 25/04/2015 | 10:00 a. m.         |  |  |
| * Competition 24 – Medium Tour                                                                                                                                  | Saturday         | 25/04/2015 | 10:45 a. m.         |  |  |
| * Competition 27 – Large Tour                                                                                                                                   | Saturday         | 25/04/2015 | 11:30 a. m.         |  |  |



| * Competition 22 – Small Tour  | Sunday | 26/04/2015 | 11:00 a. m. |
|--------------------------------|--------|------------|-------------|
| * Competition 25 – Medium Tour | Sunday | 26/04/2015 | 11:45 a. m. |
| * Competition 28 – Large Tour  | Sunday | 26/04/2015 | 12:30 p. m. |

### 2. COMPETITION ARENAS:

Dimensions: 70 x 100 m

Type of Footing: sand

### 3. PRACTICE ARENAS:

Dimensions:  $30 \times 50 \text{ m}$  and  $50 \times 100 \text{ m}$ 

Type of Footing: both sand

4. STABLES:

Size of boxes 3 x 3 m, plus 20 % 3 x 4 m

### 5. DRAW:

### Draw:

The draw will take place approx. 15 minutes after closing time of declarations of the respective competitions in the show office.

Starting order: by draw acc. to Art. 252, provided it is not stated otherwise in the competitions.

### VI. INVITATIONS

### VI.1. Athletes CSI4\*/CSIYH1\*:

Invited NFs: ARG, AUS, BEL, BRA, CAN, EGY, FRA, GBR, IRL, MEX,

NED, RUS, SUI, SWE, USA

Total number of athletes: approx. 55
Number of home athletes: approx. 28
Number of foreign athletes: approx. 27

Number of OC Wildcards: max. 15 % these Athletes must be selected from the TOP

600 of the Longines Rankings No. 169.

Number of FEI Wildcards: 2

Number of horses per athlete: CSI4\*: max. 3 horses, 7 years or older

CSIYH1\*: 1 horse, 7 or 8 years

All horses brought to the event must be started in at least one competition.

The Longines Rankings No. 169 will be used for the selection of athletes.

### 1. Open to following German and Foreign Athletes

- a) The 25 best Athletes acc. to the Longines Rankings No 169 (max. 5 per foreign nation).
- b) All athletes placed 1<sup>st</sup> -5<sup>th</sup> in the Riders Tour Final Ranking 2014

### 2. Open to following remaining German Athletes (up to a total of approx. 28 German Athletes)

Acc. to a special handicap agreed upon with NF GER.



### 3. Open to following remaining Foreign Athletes (up to a total number of approx. 27 foreign Athletes)

- a) Foreign athletes who have received an invitation through their home NF Invited nations: AUS, BEL, BRA, CAN, FRA, GBR, IRL, MEX, NED,RUS, SUI, SWE, USA
  - 50% of the foreign Athletes must be selected from the top 300 on the Longines Rankings No 169
  - 50% of the Athletes are open (ranked or unranked athletes).
- b) The FEI has the right to nominate 2 Athletes.
- c) 15 % these **Athletes** must be selected from the TOP 600 of the Longines Rankings No. 169.

Athletes CSI4\*/CSIYH1\*: Max. 4 horses per athlete are allowed; three horses of 7 years and over for the CSI4\* classes and one horse for 7 or 8 year old for the CSIYH1\*. Horses taking part in the CSIYH1\* are not allowed to take part in any other competition of the event.

CSI4\*: The number of German Athletes must not exceed 60 % of all Athletes.

### 4. Further 20 German and foreign athletes only for the CSI4\* Medium Tour and CSIYH1\* Youngster Tour (comp. 8,9,10,11,12,17,18,19)

Acc. to a special handicap agreed upon with NF GER.

For athletes only attending the Medium Tour/CSIYH1\*: Max. 3 horses per athlete are allowed; two horses of 7 years and over for the CSI classes and one horse for the youngster tour 7 or 8 year old horses. Horses taking part in the CSIYH1\* are not allowed to take part in any other competition of the event.

## Athletes are invited by the Organising Committee through their NF. One groom per athlete.

### VI.2. CSI-Am A+B / International S-M-L Tour:

Athletes and horses authorized to participate in the CSI Am A+B:

- 1. Approx. 20 foreign Athletes, who have an Amateur Owner licence of their home NF and who are invited by the organizer through their home NF.
- 2. Approx. 30 German Athletes, who have an Amateur Owner licence of the NF GER and who are invited by the organizer.
- 3. All Athletes:
  - Number of horses per Athlete: 3, but max. 2 per competition
  - The Athlete must be the owner of the horse(s) with which he/she competes. Ownership may be extended to family members.
  - Athletes must have an "Amateur Owner's" license of their respective NF, such a licence will only be granted by NFs to those Athletes who have formally signed a statement that he/she does not earn money for riding other people's horses, giving riding lessons, or for publicity or commercial purposes, etc.
  - An Amateur Owner licence will only be granted by NFs to those Athletes who have formally signed a statement that he/she does not earn money for riding other people's horses, giving riding lessons, or for publicity or commercial purposes, etc.
  - The buying and selling of horses, as well as receiving prize money in cash, are not forbidden providing they do not constitute the athletes' mainly source of income.
  - Athletes participating in the CSI Am competitions may not start in any other international competition of the event.



- The "Amateur Owner" status limits participation in other Competitions and Championships. Athletes having obtained or renewed the "Amateur Owner" license, will not be allowed to continue participating as an Amateur if they have taken part in international or national Competitions with an initial height of 1.50 m or greater.
- A Junior, Pony Rider or Child may never ride in a Competition for their category and also in a Competition for Amateurs at the same Event.
- For further information and for the Amateur-Owner-Licence and registration: Carsten Verwey Tel:+49.5401-89200, Fax:05401-9417, Mail: info@psi-sporthorses.de

Athletes are invited by the Organising Committee through their NF. One groom per athlete.

### VII. ENTRIES

IMPORTANT – You must use the FEI Entry System for all events of this show (<a href="https://entry.fei.org">https://entry.fei.org</a>)
You will find additional documentation on

http://www.fei.org/fei/vour-role/nfs/entry-system-jumping

All Athletes & Horses participating in any International competition must be registered with the FEI.

# German Athletes have to enter through the German Entry System NeOn! Entries of German Athletes will then be uploaded into the FEI Online Entry System!

Athletes and/or Horses present at the event without having been entered through the FEI's Online Entry System will automatically be disqualified, unless compelling circumstances warrant otherwise!

definite entries: **30/03/2015** 

Last date for substitutions:

CSI4\*/CSIYH1\*: 22/04/2015 CSIAm A+B: 24/04/2015

Entries have to be in accordance with Art.251 of the FEI Jumping Rules,  $25^{th}$  edition,  $1^{st}$  January 2015.

### <u>Please note that all accepted entries will be publicly available on the FEI Website 5 days before the beginning of the Show.</u>

Entry fee (incl. entry fee and box):

 $1^{\text{st}}$  horse CSI4\* € 410,00 (incl. VAT)  $2^{\text{nd}}$  horse CSI4\* € 370,00 (incl. VAT)  $3^{\text{rd}}$  horse CSI4\* € 350,00 (incl. VAT) Youngster tour CSIYH1\* € 250,00 (incl. VAT)

Entry fee CSI-Am A + B, Horse & Dreams Weekend

(incl. EADCMP fee, box, entry fee, custom and veterinary fee,

fee for manure disposal and 1 VIP ticket)

per horse € 1.500,00 (incl. VAT)



Entry fee and fee for power supply

- of German Athletes will be subject to direct credit through the German online system NeOn.
- of Foreign Athletes will be due on site at the latest.

EADCMP fee (except CSIAm A+B), manure disposal (except CSIAm A+B), costs for forage etc. (see "ADDITIONAL FEES/CHARGES BY OC") will be invoiced in addition on site.

### Contact details:

Name: Susanne Sager, TRS Address: Zur Alten Mühle 5

D 27313 Dörverden-Westen

Telephone: +49 4239 94 32 11 Fax: +49 4339 94 32 13 Mobil: +49 171 971 57 90 Email: show@reitturnier.de

| Event's Category                                 | Age of Athletes                                                                                                     | Age of Horses            |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------|
| Olympic Games/WEG                                | As of 18 <sup>th</sup> year                                                                                         | Min 9 y.o.               |
| Continental Championships Senior                 | As of 18 <sup>th</sup> year                                                                                         | Min 8 y.o.               |
| Regional Championships/Games (all                | As of 10th year                                                                                                     | Min O                    |
| regions except Latin America)                    | As of 18 <sup>th</sup> year                                                                                         | Min 8 y.o.               |
| Regional Championships/Games in Latin            | As of 18 <sup>th</sup> year                                                                                         | Min. 8 y.o.              |
| America                                          | As of 16 <sup>th</sup> year if height of obstacles                                                                  | Min. 7 y.o. if height of |
|                                                  | max.1.40m (JRs Annex IX, Art. 6.1)                                                                                  | obstacles max. 1.40m     |
|                                                  |                                                                                                                     | (JRs Art. 254.1.1)       |
| World Cup Final                                  | As of 18 <sup>th</sup> year                                                                                         | Min. 8 y.o.              |
| Nations Cup Final                                | As of 18 <sup>th</sup> year                                                                                         | Min. 8 y.o.              |
| CSI-W1*-5*/CSIO-W1*-5*                           |                                                                                                                     |                          |
| Grand Prix, World Cup, Nations Cup, Power and    |                                                                                                                     |                          |
| Skill, Derby or Competition with the highest     | a with                                                                                                              |                          |
| prize money                                      | As of 18 <sup>th</sup> year                                                                                         | Min. 7 y.o.              |
| Other Competitions                               | As of 16 <sup>th</sup> year with permission of their NF                                                             | Min. 7 y.o.              |
| Other Competitions if height max. 1.40m          | As of 14 <sup>th</sup> year with permission of their NF                                                             | Min. 7 y.o               |
| Other Competitions if height max. 1.30m          | As of 12 <sup>th</sup> year with permission of their NF                                                             | Min. 7 y.o               |
| CSI3*-5*/CSI01*-5*                               |                                                                                                                     |                          |
| Grand Prix, Nations Cup, Power and Skill, Derby  | a cach                                                                                                              |                          |
| or Competition with the highest prize money      | As of 18 <sup>th</sup> year                                                                                         | Min. 7 y.o.              |
| Other Competitions                               | As of 16 <sup>th</sup> year with permission of their NF                                                             | , -                      |
| Other Competitions if height max. 1.40m          | As of 14 <sup>th</sup> year with permission of their NF                                                             |                          |
| Other Competitions if height max. 1.30m          | As of 12 <sup>th</sup> year with permission of their NF                                                             |                          |
| CSI2* Power and Skill or Derby                   | As of 18 <sup>th</sup> year                                                                                         |                          |
| Other Competitions                               | As of 16 <sup>th</sup> year with permission of their NF                                                             | Min. 6 y.o.              |
| Other Competitions if height max. 1.40m          | As of 16 <sup>th</sup> year with permission of their NF                                                             | MIII. 6 y.o.             |
| Other Competitions if height max. 1.40m          | As of 12 <sup>th</sup> year with permission of their NF                                                             |                          |
| CSI1*                                            | As of 12 year with permission of their W                                                                            |                          |
| Power and Skill or Derby                         | As of 18 <sup>th</sup> year                                                                                         |                          |
| Other Competitions                               | As of 14 <sup>th</sup> year with permission of their NF                                                             | Min. 6 y.o.              |
| Other Competitions if height max. 1.30m          | As of 14 <sup>th</sup> year with permission of their NF<br>As of 12 <sup>th</sup> year with permission of their NF  |                          |
| CH-Y                                             | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                                            | Min. 7 y.o.              |
| CSI/CSIO-Y                                       | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                                            | Min. 7 y.o.              |
| CH-J                                             | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                                            | Min. 7 y.o.              |
| CSI/CSIO-J                                       | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                                            | Min. 6 y.o.              |
| CSI/CSIO-Ch/CH-Ch                                | As of 12 <sup>th</sup> year to end 14 <sup>th</sup> year                                                            | Min. 6 y.o.              |
| CSI/CSIOP/CH-P                                   | As of 12 <sup>th</sup> year to end 16 <sup>th</sup> year                                                            | Min. 6 y.o.              |
| Ponies must be registered as ponies with the FEI | ,                                                                                                                   |                          |
| CSIU-25                                          | As of 16 <sup>th</sup> year to end 25 <sup>th</sup> year                                                            | M:- 7                    |
|                                                  | As of 14 <sup>th</sup> year if height max. 1.40m                                                                    | Min. 7 y.o.              |
| CSIV                                             | As of 14 <sup>th</sup> year if height max. 1.40m As of 45 <sup>th</sup> year for women and 49 <sup>th</sup> for men | Min. 6 y.o.              |
| CSIAm A                                          | As of 14 <sup>th</sup> year                                                                                         | Min. 7 y.o.              |
| CSIAm B                                          | As of 12 <sup>th</sup> year                                                                                         | Min. 6 y.o.              |
| CSIYH                                            | As of 16 <sup>th</sup> year                                                                                         | Min. 7 y.o. – Max. 8     |
|                                                  | ,                                                                                                                   | v.o. ,                   |



CH-M-YH-S As of 18<sup>th</sup> year or 16<sup>th</sup> year for athletes qualified with the same horse 5 y.o. / 6 y.o. / 7 y.o.

### **NO-SHOWS/LATE WITHDRAWALS:**

In case of withdrawals after the date of definite entries or no-shows the athlete or the respective NF will be held liable to reimburse the OC for the actual financial loss incurred by the OC as a result of the late withdrawal or no-show.

The amount to be charged: 200,00 € as well as possible hotel expenses etc.

### **ADDITIONAL FEES/CHARGES BY OC:**

EADCMP fee: CHF 12,50 per horse (except CSIAm A+B) Power supply (if required): € 60,00 - caravan/lorry - per charge

Tack box: € 140,00 per box

Additional boxes/tack boxes have to be ordered in advance. Boxes which have been ordered in advance have to be paid, unless they can be handed over to another Athlete.

Fee for manure disposal: € 40,00 per box (except CSIAm A+B)

Health papers: € 40,00 per document issued (except CSIAm A+B)

Hay: € 8,00 per bale Shavings: € 14,00 per bale Straw: € 6,00 per bale

No show (after 10.4.2015) € 200,00 per horse as well as possible hotel expenses etc.

Credit Card fee 5,50%

Handling fee for late entries € 5,00 per athlete

after closing date of definitive entries Forage can be bought at prices of the day.

**Attention:** All fees have to be settled in Euro (EUR). **All aforementioned amounts are including VAT** 

VAT number of the OC: DE 11 757 27 71

### **VIII. FACILITIES OFFERED**

#### 1. ATHLETES

### **Accommodation:**

Official event hotel:

Advena Hotel Hohenzollern (3 star hotel) Theodor- Heuss-Platz 5, 49074 Osnabrück

Tel: +49 (0) 541-33 17 0 Fax: +49 541-33 17 351

Internet: www.advenahotels.com

Hotel im Park

Phillip-Sigismund-Allee 4, 49186 Bad Iburg

Tel: +49 (0)5403 788380

Internet: www.hotel-im-park.com

Ibis styles (3-Sterne-Hotel)

Blumenhaller Weg 152, 49078 Osnabrück

Tel: +49 (0)541 40490

Internet: www.ibis-osnabrueck.de

Hotel Westerkamp

Bremer Straße 120, 49084 Osnabrück



Tel: +49 (0)541 97770

Internet: www.hotel-westerkamp.de

### CSI4\*/CSIYH1\*

Accommodation (incl. breakfast) will be at the cost ( $\in$  80,- per night) of the OC for all athletes participating in the Grand Prix competition for max. three overnight stays in the hotel "Advena Hohenzollern". Hotel reservation has to be done by the athletes themselves under the keyword "Horses & Dreams". Athletes will be credited with three overnight stays á  $\in$  80 on the athletes' account (invoice of the hotel has to be given to the show office). All extras, like no-show, drinks, meals and telephone, etc. has to be paid by the athletes themselves.

Accommodation for <u>all further</u> CSI4\* and CSIYH1\* athletes will be at their own expense. The athletes have to reserve their hotel rooms themselves, in the official event hotels under the keyword "Horses & Dreams".

### CSI Am A+B

The athletes have to reserve their hotel rooms themselves, in the official event hotels under the keyword "Horses & Dreams".

#### **Meals:**

### CSI4\*/CSIYH1\*/CSI Am A+B

Meals will be available at the OC's expense in the Athletes' marquee from 22/04/2015 to 26/04/2015.

#### 2. GROOMS

#### **Accommodation:**

Accommodation to be ordered with the nominated entries.

Accommodation and travel costs will be at own expense.

### **Meals:**

Meals will be available at the organizers' expense in the Athletes' marquee from 22/04/2015 to 26/04/2015.

OC provides proper sanitary conditions, which includes sufficient showering facilities for both male and female grooms with hot and cold water. Shower facilities as well as restrooms should at all times be in a state of cleanliness.

#### 3. HORSES

Transport expenses to be paid by the athletes.

Horses will be stabled in boxes from 21/04/2015 to 26/04/2015; the stabling fee is included in the entry fee. First bedding (straw) free of charge. The necessary number of boxes has to be ordered when handing in the entries – the order is binding. If no boxes have been ordered, the OC will reserve one box per horse entered. Only boxes can be made available for horses being started in the event. No own stables tents may be set up. Power supply as to be ordered and paid for together with the entries.

### 4. WELCOME

The time and date of arrival of athletes, horses and their means of transport must be given to the OC in order to facilitate their arrival.

### 5. LOCAL TRANSPORTATION - ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS

For Athletes transportation arrangements will be made available between hotel and showgrounds



### IX. ADDITIONAL INFORMATION

By handing in the entry, owners and athletes submit themselves to the schedule, the relevant regulations of the show and the directives of the show director. Furthermore, from the time the athletes enter the show grounds they are obliged to adhere to the regulations of the German law for animal protection. In case of infringements the respective person will be suspended from the event and he will lose any rights of free hotel accommodation and similar privileges.

#### 1. ADVERTISING ON ATHLETES AND HORSES

At CSI events, and all competitions except for the Nations Cup, athletes are authorised to carry the logo of their personal sponsor in accordance with Art. 256.3 and 257.3 of the FEI Rules for Jumping.

The Chief Steward will check that the advertising on Athletes and horses complies with these Articles.

### 2. GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS

Prizes of honor for the athletes of the winning horses.

### 3. PRIZE GIVING CEREMONY

Athletes placed 1<sup>st</sup> to 6<sup>th</sup> are obliged to take part in the prize giving ceremonies acc. to a time-table. If Athletes do not comply with this rule they may loose their right with regard to prize money and/or prizes of honour which the Athlete has won in the respective competition.

The owner of the winning horse is invited to the prize giving ceremony for the Grand Prix (comp. 16).

### 4. INSURANCES

All owners and athletes are personally responsible for damages to third parties caused by themselves, their employees, their agents or their horses. They are therefore strongly advised to take out third-party insurance providing full coverage for participation in equestrian events at home and abroad, and to keep the policy up to date.

The FEI insures all FEI Officials, whose names are published in the FEI Officials lists, against third party liability including Judges, Course Designers, Technical Delegates, FEI Stewards, FEI Veterinary Delegates, Para Classifiers, Members of the Judges' Supervisory Panel and FEI Coaches (FEI EADCMP Veterinarians are covered under a different policy):

Who are acting for or on behalf of the FEI as stated in the approved schedule of the Event or who are acting in the scope and course of the FEI's Business as described in the final approved schedule; and

Who have received the status of FEI Officials at FEI Events through a qualification process.

The FEI will NOT insure:

National officials officiating at FEI Events; and/or

FEI Officials, who have no official function at the Event.

The insurance extended is for any liability that the FEI Official incurs to a third party, and for the costs of defending any such claim arising as a result of actions undertaken by the FEI Official in good faith (including errors and omissions) on behalf of the FEI. However, the insurance for obvious reasons does not extend to any



liabilities incurred as a result of an FEI Official's dishonest, fraudulent, malicious, and/or illegal act.

Should an FEI Official become aware of an incident that he or she believes might result in a claim, that FEI Official should notify the FEI immediately and provide all of the facts known to the FEI Official. The FEI cannot guarantee the insurance coverage described above in circumstances where the FEI Official has good cause to believe that there might be a claim and does not provide such timely notice directly to the FEI.

FEI Permitted Treating Veterinarians (PTVs) (Art 1005) are to have adequate professional indemnity insurance.

### **LIABILITY**

The organizer declines any liability for property or pecuniary damage which may happen to visitors, athletes, grooms and horse owners through slight negligence of the organizer, his delegates or his assistants. The OC is liable in case of intent, gross negligence as well as in case of injury to life, body or health and in further cases he is liable for compelling legal liability acc. to the legal requirements.

### 5. ENTRY RIGHT TO SHOWGROUNDS/ACCREDITED PERSONS

Entry right to the stable area acc. to VR Art. 1023.VI.

NUMBER ACCREDITED PERSONS:

Athlete: 1
Partner: 1
Groom: 1

Horse Owner: 2 per horse (acc. to FEI passport)

### **6. SAFETY CUPS**

CARO Cardinali & Rothenberger GmbH, Liebermannstr. 18, 32257 Bünde

### 7. TIMING DEVICE

|                      | <u> Manufacturer</u> | FEI Report No | Model         |
|----------------------|----------------------|---------------|---------------|
| Timer:               | ALGE                 | 22020008A     | TIMY PXE      |
| Photocells:          | ALGE                 | 22020010B     | RLS 1n        |
| Wireless transmitter | s: ALGE              | 22020013C     | TED-TX10/RX10 |

### 8. PROTESTS/APPEALS

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent.

### 9. MODIFICATION OF SCHEDULE

In exceptional circumstances, together with the approval of the Delegate of the NF GER and Ground Jury the OC reserves the right to modify the schedule in order to clarify any matter or matters arising from an omission or due to unforeseen circumstances. Unforeseen circumstances do not include situations arising as a result of the OC altering the approved Schedule without FEI's authorisation. Any such changes must be notified to all athletes and officials as soon as possible and they must be reported to the FEI Secretary General by the Foreign Judge.

### 10. SCHOOLING DURING COMPETITIONS

Athletes wishing to school during speed competitions (Table A and Table C) must inform the OC before these competitions begin. These athletes will start first in these



competitions.

#### 11. DISPUTES

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

#### 12. RESULTS

In order to proceed with the results publication and for qualification purposes the FEI requires results to be uploaded directly on the FEI Database within five days after the conclusion of the event.

All relevant information, file format and tutorial can be found on this page: http://www.fei.org/fei/your-role/organisers/xml-format

If you or your provider are unable to produce the required files, results will be accepted by e-mail to results.jumping@fei.org, in the proper Excel or "XML" format immediately after the event. Please refer to compulsory format for CSIs/CSIOs/Championships and Games; the file can be downloaded using the following link: http://www.fei.org/fei/your-role/organisers/jumping/results-forms

All results must include FEI Passport Registration number of horses and FEI ID number of Athletes.

#### 13. BETTING

Betting will not be authorised by the OC.

### 14. STEWARDING

- If an athlete is uncertain as to whether the boots he/she intends to use during an
  event are allowed, he/she or his/her representative should show the boots to the
  Chief Steward for his/her opinion before the boots are used in training or in
  competition.
- In addition, athletes are to be made aware that hind boots must be removed and placed again on the horse's legs in the presence of a Steward while in the warm-up arena prior to entering the competition arena for certain competitions. (If bandages are used in place of boots, athletes are not required to remove the bandages in the warm-up arena.) This procedure is compulsory for competitions for which boot and bandage control is mandatory, that is the Nations Cup, Grand Prix, and the competition with the highest prize money, and is at the discretion of the Chief Steward for other competitions.
- As an alternative to carrying out this procedure at the time designated by the Steward an athlete may ask his/her groom to take the boots to the in-gate and place them on the horse's legs in front of the Steward prior to the combination entering the arena.
- The Steward has the authority to intervene if a boot is deemed excessively tight by instructing that the boot be removed and put on again correctly. [Stewards are to note that it is normal for a horse's gait to be somewhat affected immediately after boots have been removed and re-placed.] If an athlete or his/her groom refuses to remove and re-place the boot(s) when instructed to do so by the Steward, a Yellow Warning Card will be issued to the athlete in question.
- If it is deemed impossible or unsafe to remove the hind boots in the warm-up arena prior to the combination entering the competition arena, due to an extremely excited or nervous horse, the boots of the horse in question are to be removed by the athlete/groom following the athlete's round upon leaving the arena and inspected by the Steward. This inspection may be carried out during the boot and bandage control if the boot and bandage control is carried out for the competition in question.



This procedure does not replace boot and bandage control after completion of an athlete's round for competitions for which boot and bandage control is mandatory (refer to JRs Art. 244.1).

### 15. Motorized Bicycles

Motorized bicycles are forbidden on the whole showground (including stable area).

### X. VETERINARY MATTERS

### VETERINARY REGULATIONS (VRs), 14th edition, effective 1st January 2015

### 1. CUSTOMS FORMALITIES

Contact details for the customs formalities:

Johannsmann Transportservice GmbH

Telephone: +49.52 04 - 8 90-1 11 Fax: +49.52 04 - 8 90 - 2 22

E-mail: <u>info@johannsmann-pferdetransporte.de</u>

Opening hours: in the show office from Wednesday, 22.04.15 – 8.00 a.m.

to Friday, 24.04.15 – 6.00 p.m.

Customs and veterinary fees will not be taken over.

### 2. HEALTH REQUIREMENTS

#### **GENERAL**

In accordance with the FEI Code of Conduct it is imperative that all Horses at FEI Events are physically fit and free from infectious disease before being allowed to compete.

#### **ENTRY OF HORSES**

Every Athlete is obliged to deliver all necessary health certificates for the transport to the event or identification of the horses before they come into the stables:

- a) in case of arrival from a EU-member-country, a certificate for registered horses acc. to sample of Annex B to Reglements 90/426 (see annex Vet. I) of the actual valid form will be necessary.
- b) in case of arrival from a country not belonging to the EU, a health certificate for registered horses acc. to sample of annex II (see Annex Vet. II) of the decision of the commission 92/260 of the actual valid form will be necessary.

A certificate must be done in at least one official language of the country of destination and in one official language of the member country. The Athlete must carry with him the original certificate, not a copy.

The organiser sees to it that on the competition site, an official state veterinarian is present to issue the health certificates which are necessary for the transport of the horses to their destination abroad.

In case the OC has entrusted a forwarding agency, the latter is ready to assist regarding the required documents.

Furthermore, questions relating to health requirements for horses can be directed to the veterinary authorities in the country of origin or in Germany.

### 3. NATIONAL REQUIREMENTS

In addition to the Rules and Regulations applicable as set out above the following national regulations apply:

 German Animal Welfare Act (Tierschutzgesetz): www.gesetze-im-internet.de/bundesrecht/tierschg/gesamt.pdf



- German Law concerning Manufacture and Distribution of Medicines (Arzneimittelgesetz):
  - www.gesetze-im-internet.de/bundesrecht/amg\_1976/gesamt.pdf
- German Law Governing Epidemic Diseases (Tierseuchengesetz): www.gesetze-im-internet.de/bundesrecht/viehseuchg/gesamt.pdf
- German Regulation for Animal-Welfare during Transport (Tierschutztransportverordnung)
   www.gesetze-im-internet.de/bundesrecht/tierschtrv\_2009/gesamt.pdf
- German Regulation regarding Livestock Transport (Viehverkehrsverordnung) www.gesetze-im-internet.de/bundesrecht/viehverkv 2007/gesamt.pdf
- etc.

### 4. TRANSPORT OF HORSES

Horses must be fit to travel and be transported in vehicles suitable for the transport of horses. Any government requirements for disease testing and control must be requested well in advance, to ensure that the Horse is in compliance by the time of arrival at the border of the country where the Event is taking place. Athletes, or their representatives, have the responsibility to be in compliance with national legislation in both their country of origin, and the host nation of the Event; where necessary Athletes must contact local government authorities or veterinary advisors for information regarding animal health requirements and transport legislation. Within the European Union (EU), this includes EU Council Regulation (EC) No 1/2005 concerning the protection of animals during transport within the Member States of the EU.

### 5. <u>VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE</u>

### PASSPORTS General Regulations Article 137

### <u>For all issues relating to FEI Horse Passports/FEI Recognition Cards please</u> contact your National Federation

All Horses competing at FEI Events must be registered with the FEI.

FEI Passports or FEI Recognition Cards (for those Horses with a national passport approved by the FEI) are compulsory for FEI Events, with the exception of CNs and CIMs as outlined below.

| Event's Category               | FEI Passport and or Recognition Card    |
|--------------------------------|-----------------------------------------|
| National Events (CN)           | Not compulsory                          |
| CSI1*-2*/J-B/Y-B/Ch-B/U25-B/V- | Not compulsory for Horses from the host |
| B/Am-B/P/Ch-A (CIMs)           | Nation – Compulsory for Horses from the |
|                                | invited Nations                         |
| CSI3*-5*/CSIOs/J-A/Y-A/V-      | Compulsory                              |
| A/U25-A/Am-A                   |                                         |
| CSI1*-5*-W                     | Compulsory                              |
| All Championships/Games        | Compulsory                              |

Athletes who do not present a Horse's Passport and/or Recognition Card, or one that is not correctly validated, or failing to meet other passport requirements including micro-chipping, vaccination, Equine Anti-Doping and Controlled Medication control (Veterinary Regulations Article 1030), will be **subject to Sanctions in** 



accordance with Annex II of the Veterinary Regulations and may not be allowed to compete.

Athletes will be required to write their name and counter sign next to any passport irregularity entry noted, as an acknowledgement, prior to receiving the passport and leaving the show ground. Following a warning being issued for such an irregularity the Athlete will have 30 days to correct this. Failure to correct such irregularities within 30 days will result in a sanction being imposed.

Note for Horses permanently resident in a Member State of the European Union, all Horses must have a national EU passport in compliance with EU Regulations, to which a FEI Recognition card is applied. The exception to this being Horses in possession of an FEI passport which has been continually revalidated without interruption.

### VACCINATIONS - EQUINE INFLUENZA 2015 Veterinary Regulations Article 1028

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination in accordance with the Veterinary Regulations and as summarised below.

| VACCINATION       | PROTOCOL                                                                                                                      | ELIGIBILITY TO ENTER VENUE                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Primary<br>Course | 1 <sup>st</sup> Vaccination: day 0<br>(e.g. 1 January)<br>2 <sup>nd</sup> Vaccination: day 21-92<br>(e.g. 1 February)         | May compete 7 days after the 2 <sup>nd</sup> Vaccination                                                                                                   |
| First Booster     | Within 7 months of the 2 <sup>nd</sup> vaccination of the Primary Course (e.g. 1 August)                                      | May compete for 6 months +21 days after the 2 <sup>nd</sup> vaccination of the Primary Course Must not compete in the 7 days after receiving a vaccination |
| Boosters          | of previous booster vaccination  IF COMPETING: must be competing in the 6 months +21 days of the previous booster vaccination | Must have been vaccinated within the 6 months +21 days before arriving at the Event Must not compete in the 7 days                                         |

Exceptions to the requirement for FEI equine influenza vaccinations currently exist only for those Horses competing at CNs or CIMs where there are no national requirements for influenza vaccination in both the Event host country and the Horse's country of origin (General Regulations Article 137).

### **EXAMINATION ON ARRIVAL 2015 Veterinary Regulations Article 1032**

On arrival at an Event venue all Horses must undergo an examination by a veterinarian to confirm their identification from their passport, and micro-chip (where present), their vaccination status and general health. To protect all horses attending events, any Horse with a questionable health status, with regards to



vaccination, disease or other concerns, must be stabled within the isolation facilities provided by the Organising Committee pending a decision on entering the venue.

#### HORSE INSPECTIONS

### 2015 Veterinary Regulations Article 1033, Table 2

All Horses will be assessed for their orthopaedic fitness to compete during the Horse Inspection.

Any Horse demonstrating questionable fitness may be referred to the Holding Box for further veterinary examination. Horses not deemed fit to compete by the Inspection Panel will not be permitted to compete.

### **LIMB SENSITIVITY EXAMINATION**

### 2015 Veterinary Regulations Article 1034

Horses are not eligible to compete when a limb, or part of a limb, is hyposensitive or hypersensitive (both of which shall constitute "abnormal limb sensitivity"). Hypersensitive limbs have an excessive or abnormal reaction to palpation. Hyposensitive limbs include any alteration in sensitivity induced by a neurectomy or chemical desensitisation for as long as the alteration in sensitivity persists.

All Horses are subject to Examination under the Protocol for abnormal limb sensitivity throughout the Period of an Event, including, but not limited to, between rounds and before the Jump Off. Horses may be examined once or on multiple occasions during the Period of an Event.

Horses may be selected for Examination under the Protocol randomly or they may be targeted. All Horses selected to be tested must submit promptly to the Examination or are subject to immediate Disqualification. There is no obligation to examine any specific number of Horses at an Event.

### 6. <u>EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME</u> (<u>EADCMP</u>)

### 2015 Veterinary Regulations, Chapter VI

Within FEI Groups I & II, the Organising Committee should charge athletes the equivalent of CHF 12.50 towards the cost of the EADCMP, which is overseen by the FEI Veterinary Department.

#### **SAMPLING**

All horses competing at FEI Events may be subject to sampling for the presence of FEI Equine Prohibited Substances in accordance with the FEI Equine Anti-Doping and Controlled Medication Regulations (EADCMRs). Horses may be selected for sampling in accordance with obligatory testing, targeted or random sampling procedures (2015 Veterinary Regulations Article 1057 and 1058).

### **CLEAN SPORT INFORMATION**

The current FEI Equine Prohibited Substances List of Banned Substances and Controlled Medications (the EPSL) is available on the FEI Clean Sport website: www.FEICleanSport.org as a PDF document, database or smart phone app. Detection times are also provided for a limited number of Controlled Medication substances where available.

Elective Testing (Art.1056) may be carried out, by Competitors for their Horses,



prior to an Event to check for the presence of prohibited substances (please refer to www.FEI.org/veterinary for information and details.

### FEI LABORATORY FOR SAMPLE ANALYSIS GROUPS I & II ONLY - FEI CENTRAL LABORATORY

Under Veterinary Regulations Chapter VI, Article 1057 all samples collected in Groups I and II, must be analysed by the:

LGC Limited

Dr. Clive Pearce

Quotient Bio Analytical Sciences and HFL Sport Science Newmarket Road Fordham

Cambridgeshire CB7 5 WW

Telephone: +44 (0) 1638 720 500

Fax: +44 (0) 1638 724 200

Email: Clive.Pearce@LGCGroup.com

### **FURTHER QUERIES ON THIS INFORMATION**

If you have any further questions please refer to: <a href="www.fei.org/Veterinary">www.fei.org/Veterinary</a>
Please feel free to contact <a href="weterinary@fei.org">veterinary@fei.org</a> for further information.

Telephone: +41 21 310 47 47

### 7. PONIES

For all Pony Events, Ponies must be available for Pony Measurement prior to the Horse Inspection and throughout the event be subject to the requirements of the 2015 Veterinary Regulations, Chapter IV.

### 8. INJURY SURVEILLANCE (Art. 1035)

Horses participating in FEI Events are subject to injury surveillance protocols; such information is essential to ensure that (i) the Horse's welfare remains paramount at all times and (ii) sound scientific reasoning is applied to the safety of all Horses and Athletes participating at Events. Official Veterinarians are required to report on each injured horse at an event.

### XI. HUMAN ANTI-DOPING

At a minimum, and pursuant to Article 22.3 of the ADRHAS, Organisers must provide the following at Events where the FEI informs the Organiser at least two (2) months before the Event that human anti-doping testing is scheduled to take place at the Event:

- 1. One (1) staff member able to act as point of contact and coordinator for the *Doping Control Officers* (*DCOs*) with the contact name and details of this staff member to be communicated to the *FEI* at least two (2) weeks prior to the starting date of the *Event*.
- **2.** Human anti-doping facilities reasonably separated from public activity, consisting of:
  - one (1) private room exclusively dedicated for use by the *DCOs* with one (1) table, two (2) chairs, pens and paper and one (1) lockable fridge; and
  - a waiting room/area with a suitable number of chairs as well as an appropriate amount of individually sealed, non-caffeinated and non alcoholic beverages, which includes a mix of natural mineral water and soft drinks; and
  - one (1) private and clean bathroom/toilet, adjacent or as near as possible to the *DCO* room and waiting area.
- 3. Staff members (or volunteers) of both genders, able to act as Chaperones. The



number of *Chaperones* available to the OC must be communicated to the FEI as early as possible following receipt by the OC of the Testing plan for the Event. Please see the qualifications for Chaperones in the ADRHAs.

Additional information on Human Anti-Doping can be found under: http://www.fei.org/fei/cleansport/ad-athletes



### XII. COMPETITIONS

<u>International competitions must not start before 08:00 and should not finish after</u>

23:00 unless otherwise approved by the FEI.

EVENT CATEGORY: CSI4\*

EVENT CATEGORY: CSIYH1\*

EVENT CATEGORY: CSI Am A+B

PRIZE MONEY: € 203.500,00

PRIZE MONEY: € 10.000,00

PRIZE MONEY: € 7.800,00

OVERALL PRIZE of all CSIs: PRIZE MONEY: € 221.300,00

### <u>CSI4\*</u>

| Name of Class  |                                                                                    | <u>Amount</u> |    |
|----------------|------------------------------------------------------------------------------------|---------------|----|
| Competition No | 8 - CSI4* Opening competition                                                      | 5.000         |    |
| Competition No | 9 - CSI4* Medium Tour – in two phases                                              | 5.000         |    |
| Competition No | 10 - CSI4* Medium Tour - speed & handiness                                         | 6.000         |    |
| Competition No | 11 - CSI4* Medium Tour final – with winning round                                  | 25.500        | LR |
| Competition No | 12 - CSI4* consolation class – accumulator competition                             | n 7.000       |    |
| Competition No | 13 - CSI4* big tour – penalties and time                                           | 25.000        | LR |
| Competition No | 14 - CSI4* big tour – in two phases                                                | 25.000        | LR |
| Competition No | 15 - CSI4* big tour – with jump off Qualifier for the rating comp. DKB-RIDERS TOUR | 30.000        | LR |
| Competition No | 16 CSI4* with 2 rounds – Grand Prix Rating Competition DKB-RIDERS TOUR             | 75.000        | LR |

### CSIYH1\*

| Name of Class                                                                    | Amount |
|----------------------------------------------------------------------------------|--------|
| Competition No $$ 17 - CSIYH1* $$ 1 <sup>st</sup> Qualifier – penalties and time | 2000   |
| Competition No 18 - CSIYH1* 2 <sup>nd</sup> Qualifier – penalties and time       | 3000   |
| Competition No 19 - CSIYH1* final – with jump off                                | 5000   |

### CSIAm A+B

| Name of Class                                                   | <u>Amount</u> |
|-----------------------------------------------------------------|---------------|
| Competition No 20 - CSI Am Small Tour - penalties and time      | 300           |
| Competition No 21 - CSI Am Small Tour - penalties and time      | 500           |
| Competition No 22 - CSI Am Small Tour - two phases competition  | 1000          |
| Competition No 23 - CSI Am Medium Tour – penalties and time     | 500           |
| Competition No 24 - CSI Am Medium Tour – penalties and time     | 700           |
| Competition No 25 - CSI Am Medium Tour – two phases competition | 1200          |
| Competition No 26 - CSI Am Large Tour – penalties and time      | 1000          |
| Competition No 27 - CSI Am Large Tour – penalties and time      | 1000          |
| Competition No 28 - CSI Am Large Tour – two phases competition  | 1600          |



### <u>DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS PRIZE MONEY</u> <u>Distribution of Prizes and Indemnities</u>

All prize money and all prizes in kind rewarded instead of prize money as well as reimbursements (e. g. transport charges, travelling expenses) will be distributed acc. to FEI-RG Art. 127/128 following the last competition at the latest. The scheduled prizes are gross amounts.

Settlement will be done per athlete. Depending on the agreement with the horse owner, each athlete binds himself to pass on to the horse owners the prize money or prizes in kind rewarded instead of prize money. The organizer is allowed to deduct possibly outstanding debts of the athlete. Acc. to § 50a EstG this also applies to foreign horse owners. After having deducted the VAT from the prize money or prizes in kind rewarded instead of prize money, as a rule the following income tax will be due: no taxes up to 250 EUR, 15 % exceeding 250 EUR (in force as of 01.01.2009); plus solidarity fee (at present 5.5 %) of the income amount. Travelling expenses being taken over or reimbursed are only regarded as revenues if they exceed the actual costs and the reimbursement for additional meal allowances acc. to § 4 Abs. 5 Satz 1 Nr. 5 EstG. The tax deduction has to be certified on demand. Those foreign athletes being exempted from tax deduction are kindly asked to submit an exemption certificate either with the entry or on the first show day at the latest. Every athlete himself is responsible for the correctness of the details he submits.

If Athletes have to be placed equally, the money value of the prizes in kind (e. g. a car) is divided accordingly.

### **IMPORTANT**

### The total amount of prize money shown for each Competition in the schedule must be distributed. (GR Art 127, 128)

For details of the Breakdown for each competition please refer to the tables at the end of this document; the OC must specify which of the two tables will be used. The total prize money for the competition must be distributed among the first 12 placed athletes. The OC must provide additional created prizes for athletes placed beyond  $12^{th}$  place. The minimum amount for each of these additional prizes, for athletes placed from  $13^{th}$  to last place, must be clearly specified in the approved schedule.



### CSI4\*/CSIYH1\*

Athletes acc. to VI.1. - Invitations with horses of 7 years and over in the CSI4\* (competition 8 – 16) and in the CSIYH1\* (Youngster Tour (comp. 17 – 19)) with horses of 7 and 8 years. Horses taking part in the CSIYH1\* (Youngster Tour) are not allowed to start in any other competition of the event.

Dress and saddlery acc. to Art. 256 and 257.

Starting order acc. to Art. 252, unless it is stated otherwise in the competitions. Each horse may be started twice per day.

### FIRST DAY - WEDNESDAY

**COMPETITION No 8 - CSI4\*** 

will start at 1.00 p. m.

DATE: 22/04/2015

Jumping Competition acc. to Penalties and Time -international Opening Competition

Table A acc. to Art. 238.2.1(acc. to penalties and time without

jump-off)

Speed 350 m/min.
Obstacles height 1,40 m

Number of horses per athlete 1

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 5000

Chart to be used: Chart 1 (25%)

Chart 2 (33%)

Prize money amount for each athlete placed 13th and beyond: at least € 25

\* \* \* \* \* \* \* \* \* \*

### **Second DAY - THURSDAY**

### **COMPETITION No 9 - CSI4\***

DATE: 23/04/2015 will start at 8.00 a. m.

## Jumping Competition in Two Phases – international 1<sup>st</sup> Qualifier for Competition 11 – Medium Tour

Table A acc. to Art. 274.5.3 (both phases against the clock)

Speed 350 m/min. Obstacles height 1,40 m

Number of horses per athlete 1

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 5000

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 25



#### **COMPETITION No 17 - CSIYH1\***

will start at 12.30 p. m.

# Jumping Competition acc. to Penalties and Time – international Competition for Up-and-Coming Young Horses 1<sup>st</sup> Qualifier for Competition 19 (Final Youngster Tour)

Table A acc. to Art. 238.2.1 (acc. to penalties and time,

without jump-off)

Speed 350m/min

Obstacles height 1,35 m (the obstacles for the 8 year old horses will be

raised by approx. 5 cm)

Number of horses per athlete 1

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 2000

Chart to be used: Chart 1 (25%)

Chart 2 (33%)

Prize money amount for each athlete placed 13th and beyond: at least € 10

\* \* \* \* \* \* \* \* \* \*

### **COMPETITION No 13 - CSI4\***

will start at 04.00 p. m.

### Competition acc. to Penalties and Time - international Big Tour

Table A acc. to Art. 238.2.1 (acc. to penalties and time without

jump-off)

Speed 350 m/min.
Obstacles height 1,45 m

Number of horses per athlete 1

Maximum number of starters: if more than 100, the class will be divided Total prize money: EUR 25000 (Longines Rankings Group D)

Chart to be used: Chart 1 (25%)

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 120



### **THIRD DAY - FRIDAY**

### DATE: 24/04/2015

### **COMPETITION No 18 - CSIYH1\***

will start at 8.00 a.m.

Jumping Competition acc. to Penalties and Time – international Competition for Up-and-Coming Young Horses

2<sup>nd</sup> Qualifier for Competition 19 (Final Youngster Tour)

Table A acc. to Art. 238.2.1

(acc. to penalties and time, without jump-off)

Speed 350m/min

Obstacles height 1,40 m (the obstacles for the 8 year old horses will be

raised by approx. 5 cm)

Number of horses per athlete 1

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 3000

Chart to be used: Chart 1 (25%)

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 15

\* \* \* \* \* \* \* \* \* \*

#### **COMPETITION No 10 - CSI4\***

will start at 11.30 a.m.

### Speed and Handiness Competition - international 2<sup>nd</sup> Qualifier for Competition 11 - Medium Tour

Table C acc. Art 239 and 263 (with conversion of penalties

into seconds)

Obstacles height 1,40 Number of horses per athlete 1

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 6000

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13th and beyond: at least € 30

\* \* \* \* \* \* \* \* \* \*

### **COMPETITION No 14 - CSI4\***

will start at 3.00 p. m.

# Jumping Competition in Two Phases - international Big Tour

Table A acc. to Art. 274.5.3 (both phases against the clock)

Speed 350 m/min.

Obstacles height 1,50 Number of horses per athlete 1

Maximum number of starters: if more than 100, the class will be divided Total prize money: EUR 25000 (Longines Rankings Group D)

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 120



### **FOURTH DAY - SATURDAY**

### **COMPETITION No 19 - CSIYH1\***

will start at 8.00 a.m.

DATE: 25/04/2015

Jumping Competition with Jump-Off - international Competition for Up-and-Coming Young Horses Final Youngster Tour

Open to the best 30 Athletes from comp. 17 and 18 (plus

those ex aequo on the 30<sup>th</sup> place) acc. to the following

point system:

winner: number of starters in comp. no. 17 + 1 point second: number of starters in comp. no. 17 - 1 point; third: number of starters in comp. no. 17 - 2 points etc.

(comp. 17 and 18 are rated equally)

Table A acc. to Art. 238.2.2 (acc. to penalties and time with

one jump-off in case of equality of penalties for the 1st

place)

Speed 350m/min

Obstacles height 1,40 m (the obstacles for the 8 year old horses will be

raised by approx. 5 cm)

Number of horses per athlete 1

Maximum number of starters: 30 (plus those ex aequo on the 30<sup>th</sup> place)

Starting order: in reverse order of points from competition 17 + 18

Total prize money: EUR 5000

Chart to be used: Chart 1 (25%)

Chart 2 (33%)

\* \* \* \* \* \* \* \* \* \*

### **COMPETITION No 15 - CSI4\***

will start at 2.30 p. m.

### **Jumping Competition with Jump-Off - international**

### **Big Tour**

### **Qualifier for Competition 16 (Rating for DKB-Riders Tour)**

Open to all athletes acc. to preamble VI.1.1-3.

Table A acc. to Art. 238.2.2 (acc. to penalties and time with

one jump-off in case of equality of penalties for the 1<sup>st</sup>

place)

Speed 375 m/min.

Obstacles height 1,50 Number of horses per athlete 1

Maximum number of starters: if more than 100, the class will be divided Total prize money: EUR 30000 (Longines Rankings Group D)

Chart to be used: Chart 1 (25%)

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 150



#### **COMPETITION No 12 - CSI4\***

will start at 05.30 p. m.

### **Accumulator Jumping Competition - international**

Admitted athlete: All Athletes acc. to preamble

Table A acc. to Art. 269.1,2,3,5 with one joker, directly

against the clock. No jump-off. The Joker carries double

points, if the Joker is knocked down, these double points must be deducted from the total points obtained

so far by the Athlete.

Speed 350 m/min.

Obstacles height 1,45

Number of horses per athlete 1, which will not be started in comp. no 11 and/or

comp. no 16

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 7000

Chart to be used: Chart 1 (25%)

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 35

\* \* \* \* \* \* \* \* \* \*

### **FIFTH DAY - SUNDAY**

#### **COMPETITION No 11 - CSI4\***

will start at 09.00 p. m.

DATE: 26/04/2015

### Jumping Competition with Winning Round – international Final Medium Tour

Open to the best 40 Athletes from comp. 9 and 10 (plus

those ex aequo on the 40<sup>th</sup> place) with a horse of their own choice that has not been started in comp. 12

and/or 16 acc. to the following point system:

winner: number of starters in comp. no. 9 + 1 point second: number of starters in comp. no. 9 - 1 point; third: number of starters in comp. no. 9 - 2 points etc.

(comp. 9 and 10 are rated equally)

Table A acc. to Art. 276.2 (both rounds acc. to penalties and

time).

The best 25 % Athlete/horse combinations from the 1<sup>st</sup> round will qualify for the winning round (in any case all clear rounds). In the winning round all Athletes start with 0 penalties. Athletes in the winning round are placed according to penalties and time of the winning round. Possible further placements will be done acc. to

penalties and time in the 1st round.

Speed 350 m/min.

Obstacles height 1,45 Number of horses per athlete 1

Maximum number of starters: 40 (plus those ex aequo on the 40<sup>th</sup> place)



Starting order: - 1<sup>st</sup> round: by draw

- 2<sup>nd</sup> round: as 1<sup>st</sup> round

Total prize money: EUR 25.500 (Longines Rankings Group D)

Chart to be used: Chart 1 (25%)

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 120

\* \* \* \* \* \* \* \* \* \*

### **COMPETITION No 16 - CSI4\***

will start at 12.00 noon

Jumping Competition with Two Rounds - Grand Prix DKB-RIDERS TOUR Rating Competition

Qualifier for the European Championships 2015 and the Olympic Games 2016

Admitted athletes: -attendant athletes acc. preamble no VI.1.1.a+b)

as well as up to a total number of 50 (plus those ex aequo on the 50<sup>th</sup> place) athletes the best athletes from comp. no 15. Each athlete with a horse of his own

comp. no 15. Each athlete with a nors

choice.

In case an athlete withdraws **no** athlete may move up.

Point-System DKB-Riders Tour: 20/17/15/13/11/10/9/8/7/6/5/4/3/2/1

DKB-Riders Tour final rating: To be eligible for the final individual rating an athlete has

to compete at the last leg of the Riders Tour 2015.

In case of 6 legs, the max. 5 best results and in case of

7 legs the max. 6 best results will be taken into

consideration for the final. In case of equality of points the greater number of 1<sup>st</sup> places will decide. (resp. 2<sup>nd</sup>

places, etc.)

Judged under: Table A acc. to Art. 273.3.3.1 (2 rounds, both against

the clock.)

The 10 best athlete/horse combinations from the 1st round (at least 25%; in any case all clear rounds) qualify for the  $2^{nd}$  round. In the  $2^{nd}$  round all qualified athletes

start with 0 penalty points.

Athletes of the 2<sup>nd</sup> round are placed according to

penalties and time of the 2<sup>nd</sup> round.

Possible further placements will be done acc. to penalties

and time of the 1st round.

Speed: 400 m/min
Obstacles height: max. 1,60 m

Number of horses per athlete 1, that must have completed the initial round of at least

one CSI4\* competition of this event (see FEI RG Art. 261.4.4), however that does not compete in comp. no

11 and/or 12.

Maximum number of starters: 50 (plus those ex aequo on the 50th place)



Starting order: - 1<sup>st</sup> round: Reverse order of the result of comp. 15

If pre-qualified athletes acc. to "admitted athletes" did not start in comp. 15 they start first in reverse order to the Langings Pankings No. 160 (acc. to proamble)

the Longines Rankings No 169 (acc. to preamble).

- 2<sup>nd</sup> round: Reverse order of penalties in the first round (athletes

with the most penalties start first); Athletes with equality of penalties start in the same order as in the 1st round.

Total prize money: EUR 75.000 (Longines Rankings Group C)

Chart to be used: Chart 1 (25%)  $\boxtimes$  Chart 2 (33%)  $\square$ 

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 250

\* \* \* \* \* \* \* \* \* \*

### CSI Am Cat. A +B / International S-M-L Tour

Open to Athletes acc. to VI.2. with horses of 7 years or over in the CSI Am A and with horses of 6 years or over in the CSI Am B Saddlery acc. to Art. 256 and 257

- ⇒ Each horse may be started once per day.
- ⇒ Within the tours a athlete may change.
- ⇒ The 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> competition of the tours has the same track and will be carried out directly one after the other. The prize giving will be directly after the third competition.
- ⇒ Starting order in the competitions: by draw
- ⇒ Athletes participating in comp. 20 to 28 are not allowed to compete in any other international competition of the event.

### THIRD DAY - FRIDAY

### **COMPETITION No 20**

will start at 3.00 p. m.

DATE: 24/04/2015

### Jumping Competition acc. to Penalties and Time – international Small Tour (Cat. B)

Table A acc. to Art. 238.2.1 (acc. to penalties and time,

without jump-off)

Speed: 350 m/Min. Obstacles height: 1,25 m

Number of horses per athlete: 2

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 300

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 7

\* \* \* \* \* \* \* \* \* \*

print-out: 4-Mar-15/Wen.



#### **COMPETITION No 23**

will start at 03.45 p. m.

### Jumping Competition acc. to Penalties and Time – international Medium Tour (Cat. A)

Table A acc. to Art. 238.2.1 (acc. to penalties and time,

without jump-off)

Speed: 350 m/Min. Obstacles height: 1,35 m

Number of horses per athlete: 2

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 500

Chart to be used: Chart 1 (25%)

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 10

\* \* \* \* \* \* \* \* \* \*

### **COMPETITION No 26**

will start at 04.30 p. m.

### Jumping Competition acc. to Penalties and Time – international Large Tour (Cat. A)

Table A acc. to Art. 238.2.1 (acc. to penalties and time,

without jump-off)

Speed: 350 m/Min.

Obstacles height: 1,40 m

Number of horses per athlete: 2

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 1000

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13th and beyond: at least € 10



DATE: 25/04/2015

### **FOURTH DAY - SATURDAY**

#### **COMPETITION No 21**

will start at 10.00 a.m.

### Jumping Competition acc. to Penalties and Time - international Small Tour (Cat. B)

Table: A acc. to Art. 238.2.1 (acc. to penalties and time,

without jump-off)

Speed: 350 m/Min. Obstacles height: 1,25 m

Number of horses per athlete: 2

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 500

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13th and beyond: at least € 10

\* \* \* \* \* \* \* \* \* \*

### **COMPETITION No 24**

will start at 10.45 a.m.

### Jumping Competition acc. to Penalties and Time - international Medium Tour (Cat. A)

Table: A acc. to Art. 238.2.1 (acc. to penalties and time,

without jump-off)

Speed: 350 m/Min. Obstacles height: 1,35 m

Number of horses per athlete: 2

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 700

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13th and beyond: at least € 10



#### **COMPETITION No 27**

will start at 11.30 a. m.

### Jumping Competition acc. to Penalties and Time - international Large Tour (Cat. A)

Table: A acc. to Art. 238.2.1 (acc. to penalties and time,

without jump-off)

Speed: 350 m/Min. Obstacles height: 1,40 m

Number of horses per athlete: 2

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 1000

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13th and beyond: at least € 10

\* \* \* \* \* \* \* \* \* \*

### **FOURTH DAY - SUNDAY**

### COMPETITION No 22

will start at 11.00 a.m.

DATE: 26/04/2015

### Jumping Competition in Two Phases – international Small Tour (Cat. B)

Table A acc. to Art. 274.5.3 (both phases against the clock)

Speed: 350 m/Min. Obstacles height: 1,25 m

Number of horses per athlete: 2

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 1000

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13th and beyond: at least € 10



### **COMPETITION No 25**

will start at 11.45 a.m.

### Jumping Competition in Two Phases – international Medium Tour (Cat. A)

Table A acc. to Art. 274.5.3 (both phases against the clock)

Speed: 350 m/Min. Obstacles height: 1,35 m

Number of horses per athlete: 2

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 1200

Chart to be used: Chart 1 (25%)  $\boxtimes$ 

Chart 2 (33%)

Prize money amount for each athlete placed 13<sup>th</sup> and beyond: at least € 10

\* \* \* \* \* \* \* \* \* \*

#### **COMPETITION No 28**

will start at 12.30 p. m.

### Jumping Competition in Two Phases – international Large Tour (Cat. A)

Table A acc. to Art. 274.5.3 (both phases against the clock)

Speed: 350 m/Min. Obstacles height: 1,40 m

Number of horses per athlete: 2

Maximum number of starters: if more than 100, the class will be divided

Total prize money: EUR 1600

Chart to be used: Chart 1 (25%) ∑

Chart 2 (33%)

Prize money amount for each athlete placed 13th and beyond: at least € 10



### **IMPORTANT**

\*: Maximum Number of starters per competition: 100.

If more than 100 starters are declared, the OC must split the class and provide the equivalent amount of prize money for the additional Competition. OCs may apply either of the following methods for splitting the Competition:

The competition is split into two groups before it starts. There may be a different number of starters in each group. There may be athletes with multiple horses in each group but all horses of any one athlete must be in the same group.

### OR

The competition is run as one single competition and split afterwards into two groups and the classification established as follows: the athlete with the best score is the winner of the first group, the athlete with the second best score is the winner of the second group and so on until prizes have been allocated to 25% of the total number of starters. *NB: In this case separate results must be sent to the FEI for each of the two groups, e.g. results for Competition 1a and for Competition 1b.* 

In both cases above each group must offer the same amount of prize money as indicated for the original Competition.

For the avoidance of doubt, it is the number of declared starters in the Competition, not the actual number of starters, that determines whether the Competition must be split.

### **Prize Money Distribution:**

Please specify under each Competition which of the two charts you will be using for the distribution of the Prize Money (Chart 1 or Chart 2, see next page).



#### Standardised prize money distribution

Chart 1: Prize money distribution with 25% of prize money offered to the winner

| N° of<br>starters                                                                                           | up to 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1   | 2-48   | over 48                                                                          |                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| Nº of<br>prizes                                                                                             | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | 12     |                                                                                  | more than 12                                                                                                                              |  |
| Prize<br>money                                                                                              | 40′000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40  | 40′000 |                                                                                  | 40′000                                                                                                                                    |  |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | %   |        | %                                                                                |                                                                                                                                           |  |
| winner                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25  | 10'000 | 25                                                                               | 10'000                                                                                                                                    |  |
| 2                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20  | 8000   | 20                                                                               | 8000                                                                                                                                      |  |
| 3                                                                                                           | All athletes having completed the competition receive prize money, to be distributed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15  | 6000   | 15                                                                               | 6000                                                                                                                                      |  |
| 4                                                                                                           | according to the percentages at right from the 1st placed to the last placed athlete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10  | 4000   | 10                                                                               | 4000                                                                                                                                      |  |
| 5                                                                                                           | The remaining prizes, i.e. the prizes foreseen up to 12th place, are then distributed in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7   | 2800   | 7                                                                                | 2800                                                                                                                                      |  |
| 6                                                                                                           | descending order starting again with the 1st placed athlete until there are no more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5.5 | 2200   | 5.5                                                                              | 2200                                                                                                                                      |  |
| 7                                                                                                           | prizes to be distributed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4   | 1600   | 4                                                                                | 1600                                                                                                                                      |  |
| 8                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3   | 1200   | 3                                                                                | 1200                                                                                                                                      |  |
| 9                                                                                                           | See examples below*.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3   | 1200   | 3                                                                                | 1200                                                                                                                                      |  |
| 10                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.5 | 1000   | 2.5                                                                              | 1000                                                                                                                                      |  |
| 11                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.5 | 1000   | 2.5                                                                              | 1000                                                                                                                                      |  |
| 12                                                                                                          | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.5 | 1000   | 2.5                                                                              | 1000                                                                                                                                      |  |
| total                                                                                                       | 40′000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100 | 40'000 | 100                                                                              | 40'000                                                                                                                                    |  |
| 5 athlete<br>down to th<br>the prize f<br>placed ath<br>(2.5%) is a<br>athlete an<br>10 athlet<br>(20%) and | *Examples:  5 athletes: winner gets prize for 1st (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5th place (7%). The prize for 6th (5.5%) is then given to the winner, the prize for 7th (4%) is given to the 2nd placed athlete, the prize for 8th (3%) is given to the 3rd placed athlete, the prize for 9th (3%) is given to the 3rd placed athlete, the prize for 9th (3%) is given to the 3rd placed athlete and the prize for 10th (2.5%) is given to the 5th placed athlete. The prize for 11th (2.5%) is then given to the 1st place athlete and the prize for 12th (2.5%) is given to the 2rd placed athlete.  10 athletes: winner gets prize for 1st (25%) and 11th (2.5%), second placed gets prize for 2rd (20%) and 12th (2.5%); the remaining athletes receive the prize money for their placing as per |     |        | addit<br>for the<br>place<br>fulfil<br>prize<br>athle<br>The a<br>giver<br>these | nust provide ional prizes he remaining at athletes to quota of one per four tes. Immount to be a to each of e a thletes is to ated in the |  |
|                                                                                                             | 1 12 <sup>th</sup> (2.5%); the remaining athletes receive the prize money for their placing as per<br>ntages from 3 <sup>rd</sup> to 10 <sup>th</sup> place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |        |                                                                                  | ated in th                                                                                                                                |  |

Chart 2: Prize money distribution with 33% of prize money offered to the winner

| N° of<br>starters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | up to 11                                                                          | 12-48  |        | over 48                                                                                                                                                                                               |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Nº of prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Same as the number of starters who finish the competition                         | 12     |        | more than 12                                                                                                                                                                                          |        |
| Prize<br>money                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40'000                                                                            | 40′000 |        | 40′000                                                                                                                                                                                                |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | %      |        | %                                                                                                                                                                                                     |        |
| winner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   | 33     | 13'200 | 33                                                                                                                                                                                                    | 13'200 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | 20     | 8000   | 20                                                                                                                                                                                                    | 8000   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | All athletes having completed the competition receive prize money, to be          | 15     | 6000   | 15                                                                                                                                                                                                    | 6000   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | distributed according to the percentages at right from the 1st placed to the last | 10     | 4000   | 10                                                                                                                                                                                                    | 4000   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12th place,  | 6      | 2400   | 6                                                                                                                                                                                                     | 2400   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | are then distributed in descending order starting again with the 1st placed       | 4.5    | 1800   | 4.5                                                                                                                                                                                                   | 1800   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | athlete until there are no more prizes to be distributed.                         | ω      | 1200   | 3                                                                                                                                                                                                     | 1200   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | 2.5    | 1000   | 2.5                                                                                                                                                                                                   | 1000   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | See examples below*.                                                              | 2      | 800    | 2                                                                                                                                                                                                     | 800    |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   | 2      | 800    | 2                                                                                                                                                                                                     | 800    |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   | 1      | 400    | 1                                                                                                                                                                                                     | 400    |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | n/a                                                                               | 1      | 400    | 1                                                                                                                                                                                                     | 400    |
| total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 40′000                                                                            | 100    | 40'000 | 100                                                                                                                                                                                                   | 40'000 |
| *Examples:  5 athletes: winner gets the prize for 1* (33%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5th place (6%). The prize for 6th (4.5%) is then given to the winner, the prize for 7th (3%) is given to the 2nd placed athlete, the prize for 8th (2.5%) is given to the 3rd placed athlete, the prize for 9th (2%) is given to the 4th placed athlete and the prize for 10th (2%) is given to the 5th placed athlete. The prize for 11th (1%) is then given to the 1st placed athlete and the prize for 12th (1%) is given to the 2nd placed athlete.  10 athletes: winner gets prize for 1st (33%) and 11th (1%), second placed gets prize for 2nd (20%) and 12th (1%); the remaining athletes receive the prize money for their placing as per the percentages from 3nd to 10th place. |                                                                                   |        |        | OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes. The amount to be given to each of these athletes is to be stated in the Schedule. |        |

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In case of a tie for the  $12^{th}$  place in a competition with 12 to 48 starters, the prize money foreseen for the  $12^{th}$  place will be divided equally among the athletes concerned.

### For Competitions run in two rounds with more than 12 starters in 2<sup>nd</sup> round:

OCs that indicate in the schedule that a specific number (that is more than 12) of athletes will return for the second round will be permitted to distribute the prize money for that competition among all the athletes taking part in the second round, even if the second round is followed by a jump-off in case of a tie on penalties for first place after the second round.



### **Annex I FEI Entry System**

Please fill the form below in order to provide you and the other members of your committee or your IT Providers access to the FEI Entry System.

| FEI ID <sup>1</sup> :    | 10093639                  |                        |  |  |
|--------------------------|---------------------------|------------------------|--|--|
| Name*:                   | Sager                     |                        |  |  |
| First Name*:             | Susanne                   |                        |  |  |
| E-Mail*:                 | show@reitturnier.de       |                        |  |  |
| Access Rights*:          | ⊠ Admin²                  | ☐ Consult <sup>3</sup> |  |  |
| Event(s) <sup>4)</sup> : | CSI4*/CSIYH1*/CSI Am A+B  |                        |  |  |
| FEI ID <sup>1</sup> :    | Click here to enter text. |                        |  |  |
| Name*:                   | Click here to enter text. |                        |  |  |
| First Name*:             | Click here to enter text. |                        |  |  |
| E-Mail*:                 | Click here to enter text. |                        |  |  |
| Access Rights*:          | ☐ Admin <sup>2</sup>      | ☐ Consult <sup>3</sup> |  |  |
| Event(s) <sup>4)</sup> : | Click here to enter text. |                        |  |  |
| FEI ID <sup>1</sup> :    | Click here to enter text. |                        |  |  |
| Name*:                   | Click here to enter text. |                        |  |  |
| First Name*:             | Click here to enter text. |                        |  |  |
| E-Mail*:                 | Click here to enter text. |                        |  |  |
| Access Rights*:          | ☐ Admin <sup>2</sup>      | ☐ Consult <sup>3</sup> |  |  |
| Event(s) <sup>4)</sup> : | Click here to enter text. |                        |  |  |

- <sup>1.</sup> If already have an FEI user account.
- <sup>2.</sup> Provides you the required access to manage entries and substitutions and download entries/lists.
- 3. You are just able to consult and download the entries/lists.
- <sup>4.</sup> Leave the field blank if the user deals with the entries of all events in the show.
- \* Mandatory Fields